

The True GREATEST 1 COMMAND

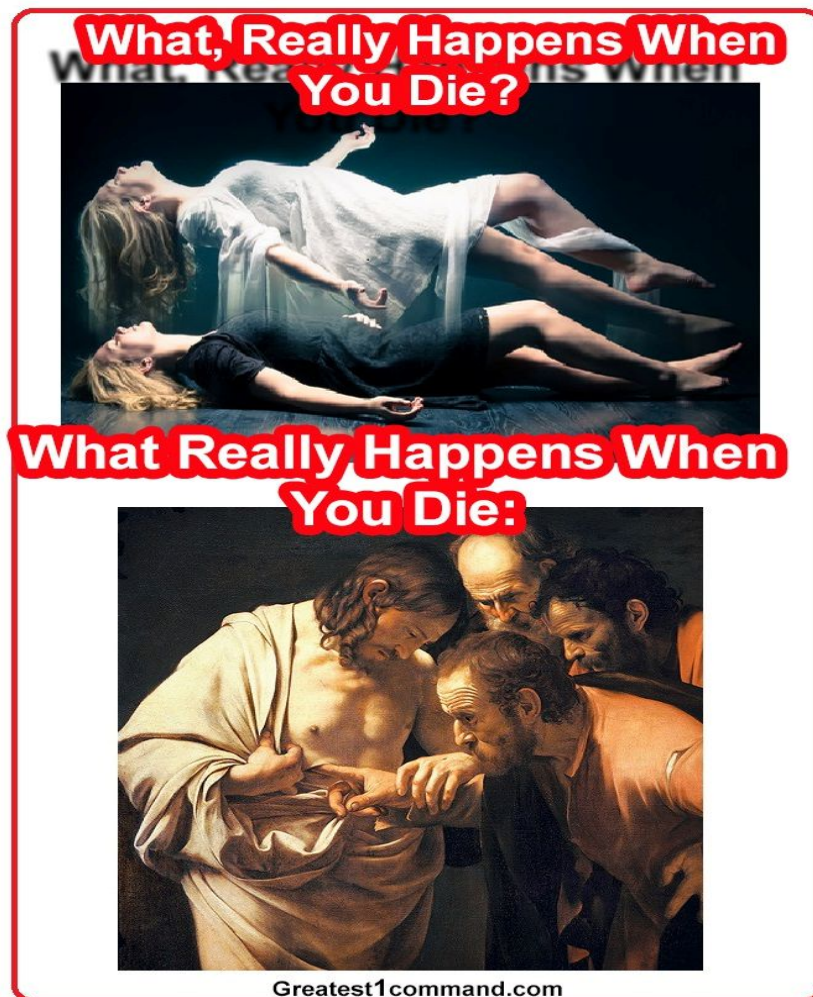
“Love one another as I have loved you.” (St. Jn. 13: 34)

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What, Really Happens When You Die?



The *faithless* Gnostics influenced Christianity with their *dualism* of *body* and *spirit*, especially in the New Testament writings.

First of all, when Jesus told the thief that he will be in heaven, Jesus did not mean right there and then, after he and the thief died:

Luke 23:43 NIV

[Jesus answered him, "Truly I tell you, today you will be with me in paradise."]

This is misunderstood and lost in translation, for there are *no* original Bible books and the earliest manuscripts did not have, *full stop, periods or commas*. A simple change of the *comma* (like in the photo above) will change everything. Here's an example:

["Truly I tell you today, you will be with me in paradise."]

Placing the comma after "today" rather than after "you" changes the dynamics.

In addition, Jesus told Martha, after he resurrected, for her not to touch him for he did not ascend yet:

John 20:17 NIV

[Jesus said, "Do not hold on to me, for I have not yet ascended to the Father..."]

Jesus did not go to heaven at anytime, therefore, neither did the thief, especially on the day they died together. Consequently, what in the world is Jesus doing in the *grave*, if people go somewhere (or to a better place as many wrongly believe) when they die?

Second, when Jesus died, many *holy* people came *out* of the graves and showed themselves to many, after Jesus' resurrected:

Matthew 27:51-53 NIV

[...The earth shook, the rocks split [52] and the tombs broke open. The bodies of many *holy* people who had died were raised to life. [53] They came out of the tombs after Jesus' resurrection and went into the holy city and appeared to many people.]

What are *holy* people doing in the grave, when they should have been in heaven, or a better place, when they die?

Moreover, when Jesus Resurrected he told them to give him some fish, and, that a *ghost* does not have *flesh* and *blood* as He had. Twenty-four hours later Jesus excreted the fish, like normal people do, if not, he would've had a bad case of constipation, lol:

Luke 24:37-43 NIV

[They were startled and frightened, thinking they saw a ghost. [38] He said to them, "Why are you troubled, and why do doubts rise in your minds? [39] Look at my hands and my feet. It is I myself! Touch me and see; a *ghost* does not have *flesh* and *bones*, as you see I have." [40] When he had said this, he showed them his hands and feet. [41] And while they still did not believe it because of joy and amazement, he asked them, "Do you have anything here to eat?" [42] They gave him a piece of broiled fish, [43] and he took it and ate it in their presence.]

Also, when Lazarus died (a *holy* man, for why would Jesus resurrect him) was in the *grave* for four days. Should not had Lazarus been in heaven (once again, in a better place) immediately the day he died?

John 11:39 NIV

["Take away the stone," he said. "But, Lord," said Martha, the sister of the dead man, "by this time there is a bad odor, for he has been there four days."]

John 11:43-44 NIV

[When he had said this, Jesus called in a loud voice, "Lazarus, come out!" [44] The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face. Jesus said to them, "Take off the grave clothes and let him go."]

Even Lazarus' sister said that she knows she'll see him in the last day, at the physical and bodily Resurrection, with *flesh* and *blood* like Jesus had:

John 11:24 NIV

[Martha answered, "I know he will rise again in the resurrection at the last day."]

Evermore, Enoch walked with God and was seen no more, without dying:

Hebrews 5: 25 NIV

[By faith Enoch was taken from this life, so that he did not experience death; he could not be found, because God had taken him away.]

Also, Elijah went to Heaven in a Chariot alive and well:

2 Kings 2: 11 NIV

[As they were walking along and talking together, suddenly a chariot of fire and horses of fire appeared and separated the two of them, and Elijah went up to heaven in a whirlwind.]

And Moses' body couldn't be found because he resurrected bodily:

Deuteronomy 34: 5, 6 NIV

[And Moses the servant of the LORD died there in Moab, as the LORD had said. [6] He buried him in Moab, in the valley opposite Beth Peor, but to this day *no* one knows where his grave is.]

Marvelously, Moses appeared to Jesus on the Mount of Transfiguration. St. Peter wanted to erect shelters for Jesus, Moses and Elijah. If Moses and Elijah were just apparitions, with no tangible bodies, they would not have needed shelters for protection from the elements:

Matthew 17: 3, 4 NIV

[Just then there appeared before them Moses and Elijah, talking with Jesus. [4] Peter said to Jesus, "Lord, it is good for us to be here. If you wish, I will put up three *shelters*—one for you, one for Moses and one for Elijah."]]

In addition, St. Paul believed that Jesus would return in his day and said those who were alive would *never* experience physical death— unless of course, God had to kill them so they could keep rising in the clouds, lol:

1 Thessalonians 4: 17 NIV

[After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever.]

Therefore, no one goes to Heaven or Hell when they die. All go to Sheol or Hades, which means in the Biblical Hebrew, the *grave* and nothing more:

[Dictionaries - Baker's Evangelical Dictionary of Biblical Theology - Sheol](#)

[*Sheol* [\[N\]](#) [\[E\]](#) Old Testament. The Hebrew word seol [\[1/a.v\]](#), "*Sheol*" refers to the *grave* or the abode of the dead ([Psalms 88:3](#) [Psalms 88:5](#)). Through much of the Old Testament period, it was believed that all went one place, whether human or animal ([Psalms 49:12](#) [Psalms 49:14](#) [Psalms 49:20](#)), whether righteous or wicked ([Eccl 9:2-3](#)).]

But, Christians borrowed from the faithless Greek Gnostics:

<https://en.wikipedia.org/wiki/Sheol>

[*Sheol* (/ˈʃiːoʊl/ SHEE-ohl, /-əl/; Hebrew: שְׁאוֹל Šə'ōl Aramaic: ܫܘܘܠ), in the Hebrew Bible, is a place of darkness to which the dead go...When the Hebrew scriptures were translated into Greek in ancient Alexandria around 200 BC, the word "*Hades*" (the Greek underworld) was substituted for *Sheol*.] [*Hades*, according to various Christian denominations, is "the place or state of departed spirits"., also known as Hell, borrowing the name of the *Greek God of the Dead*.]

This Christian belief is absolutely *not* what the first generation, the Apostles nor Jesus believed.

Consequently, in the Hebrew Old Testament there's no word for Hell, for it comes from the Greek language. Jesus, King David, and all the other Patriarchs went to Sheol, Hades, or simply, the Grave. And if one goes to any Jewish Synagogue, they will tell you this too.

In addition, in Jesus' day the Sadducees did not believe in a bodily Resurrection, but the Pharisee did:

St. Mark 12: 18 NIV

[Then the Sadducees, who say there is no resurrection, came to him with a question.]

And to understand Resurrection, one must understand what one is and what occurs when one Dies. So the Pharisees used the following verses to back up Resurrection which is the opposite of Death:

DEATH

1. Genesis 2:7 NIV

[Then the Lord God formed a man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being.]

2. Job 27:3 NIV

[...as long as I have life within me, the breath of God in my nostrils,]

In 1 and 2 above, God is taking dirt and putting the Spirit of life, or if you like the term: life force, into it.

3. Ecclesiastes 12:7 NIV

[...and the dust returns to the ground it came from, and the spirit returns to God who gave it.]

4. Ecclesiastes 3:19 NIV

[Surely the fate of human beings is like that of the animals; the same fate awaits them both: As one dies, so dies the other. All have the same breath; humans have no advantage over animals...]

5. Job 14:10 NIV

[But a man dies and is laid low; he breathes his last and is no more.]

6. Ecclesiastes 3:20 NIV

[All go to the same place; all come from dust, and to dust all return.]

7. Ecclesiastes 3:21 NIV

[Who knows if the human spirit rises upward and if the spirit of the animal goes down into the earth?"]

It states clearly, in verses 3- 7 above, that people die, that the body returns to the dirt, and that their Spirit or *breath of life* or *life force* returns back into to God's hands; and also, that there's no difference between humans or the animals, for all go back to the same place.

In addition, since no one goes anywhere, there's no consciousness of the previous mind, and no consciousness in any *ghostly* form as the following verses, 8- 11, attest to:

8. Job 14:21 NIV

[If their children are honored, they do not know it; if their offspring are brought low, they do not see it.]

9. Ecclesiastes 9:5 NIV

[For the living know that they will die, but the dead know nothing; they have no further reward, and even their name is forgotten.]

10. Ecclesiastes 9:10 NIV

[Whatever your hand finds to do, do it with all your might, for in the realm of the dead, where you are going, there is neither working nor planning nor knowledge nor wisdom.]

11. Psalm 146:4 NIV

[When their spirit departs, they return to the ground; on that very day their plans come to nothing.]

Remember, no conscience here on Earth or in any dimension of any sort; no existence whatsoever.

Generally speaking, there's a lot of talk of people dying and going to a better place. What about this place? Sadly, since they are going to a better place, as they believe, why waste time and energy on this place; why care for the environment, for example. This is a lack of *concern* and *consciousness* for their surroundings. This all stems from the *misunderstanding* of death, and a lack of *faith* and *trust* in God that he can raise the human body. As Paul stated, as a prisoner:

Acts 26:8 NIV

[Why should any of you consider it incredible that God raises the dead?]

Once again, if you're only concerned about going to a better place, you'll deny making *this place* the *better place*; and this is our world's problem. Death occurs because our society is not together. So how can God immortalize a world like this? For the wages of *selfishness*, *lack of caring*, or simply *sin*, is *death* to a society.

Romans 6:1,23 NIV

[...23)For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.]

Believing that one will go to a better place when one dies is like saying, "No matter how bad you are, you can still side-step God's Verdict or Judgement on you". Consequently, you lose the wholesome fear of God, and lose the opportunity for real *holy* transformation of person and community. This belief is falsehood; and Revelation states that anyone who teaches falsehood will not enter Heaven—which is really now, here on earth. So in a way, God is taking people out of Heaven, through death:

Revelation 22: 15 NIV

[Outside are the dogs, those who practice magic arts, the sexually immoral, the murderers, the idolaters and everyone who loves and practices falsehood.]

In conclusion, and we write this joyfully, as soon as we make *this place* the *better place*—then all those who have died can *resurrect*, into, the better place that they all talk about—which really is the *here and now* or Heaven on Earth, before the Second Coming!

So be JOYFUL, for you will see your loved ones again....as if...they never died. Amen.

This should be preached at all funerals.

The Solution:

Greatest1command.com

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