

The True GREATEST ¹ COMMAND

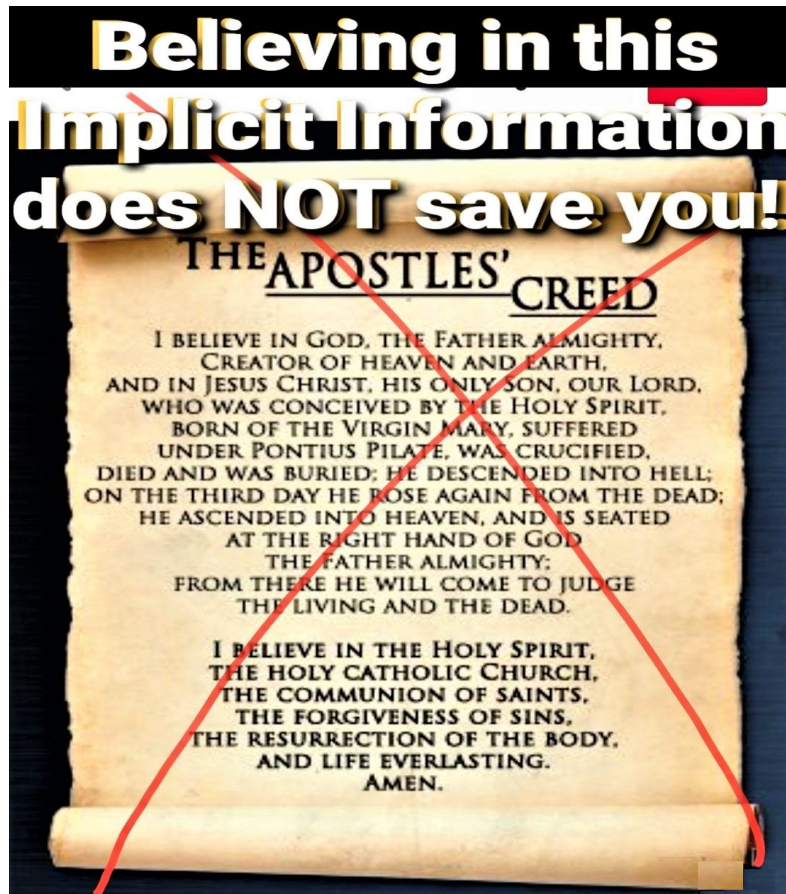
“Love one another as I have loved you.” (St. Jn. 13: 34)

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The Apostles' Creed



Confessing (by either Catholics or Protestants) the Apostle's Creed in the above photo, or confessing Paul's *implicit* terminology of his Gospel understanding, which is called "Paul's Gospel" by many, does *not* "save" anyone, nor give one the Holy Spirit. St. Paul's was being *implicit* when he is read in 2 Timothy, and not *explicit* as to what Jesus said about his Kingdom of God on Earth, in his generation and not at the Second Coming. St. Paul was only reminding his people, of what *happened* to Jesus, and *not* what the *actual* Gospel is:

2 Timothy 2: 8 NIV

[Remember Jesus Christ, raised from the dead, descended from David. This is my gospel,...]

Romans 2: 16 NIV

[This will take place on the day when God will judge men's secrets through Jesus Christ, as my gospel declares.]

1st Corinthians 15: 3- 5 NIV

[For what I received I passed on to you as of first importance : that Christ died for our sins according to the Scriptures, [4] that he was buried, that he was raised on the third day according to the Scriptures, [5] and that he appeared to Peter, and then to the Twelve.]

Unfortunately, Christianity for 1900 years has been cut off from its Jewish roots, and therefore, *misunderstands* what the first generation Jews understood as to what the Messiah's *explicit* Gospel meant. Confessing just Biblical semantics (like the Apostles Creed above) as a way to attain Salvation, is a misunderstanding that leads to a *false* security and spiritual *atrophy*, especially, when it comes to "good deeds" towards one's fellow man. All you're doing is chanting words into the air.

Therefore, start with Jesus...your *savior*...and not with Paul, James, Peter or John. Jesus said if one were to love him and *obey* his command and his authority, he will then ask the father to give them the Comforter/Spirit forever, and then they will be sealed for *all* eternity.

John 14: 15- 16 NIV

["If you love me, keep my commands. [16] And I will ask the Father, and he will give you another advocate to help you and be with you forever—"]

Many have also come to believe that confessing that Jesus died and paid for our sins [the Medieval Scholasticism codified by Anselm, Abelard and many others] it would remove their sins *forensically*. But, that's beginning with Paul and the Apostles, and not beginning with Jesus.

On the other hand, beginning with Jesus you will hear his voice in your heart. Jesus says that if you do not reach across the aisle, across the table, and *forgive* your fellowman's *sins* and *debts*, then God will *not* forgive you! Then the question reminds, "How much will the blood of Jesus blot out your sins?":

Matthew 6: 14- 15 NIV

["For if you forgive other people when they sin against you, your heavenly Father will also forgive you. [15] But if you do not forgive others their sins, your Father will not forgive your sins."]

In other words, do not think your Medieval, Protestant or Modern theology, no matter how much you chant it, will save you, or more importantly, erase your sins from the books and God's mind! Everyone needs to go back to Jesus *before* Christianity, before all Christian writings to his 3 year ministry. And of course, you have to read the Gospels, but think outside the box and read them *historically*, objectively, and not subjectively with *grammatical* overtones like the way Christianity has been reading them for the past 500 years since the Reformation.

The "Lord's Prayer" was an *objective* by Jesus, which He wanted to instill in his followers, so they would initiate his interpretation of the Old Testament's Jubilee, in his generation!:

Matthew 6:12 NIV

[...your kingdom come, your will be done on earth as it is in heaven... [12] And forgive us our debts, as we also have forgiven our debtors.]

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