

The True GREATEST 1st COMMAND

“Love one another as I have loved you.” (St. Jn. 13: 34)

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Christianity's Foundation is Paul, Not Jesus

Realize, St. Paul does not save you! Christianity's total existence is *structured* and *founded* in adherence, mainly, to Paul's *writings*. So how can they call themselves believers of Christ or Christians, if, Jesus' teachings and words are subordinate to Paul's writings? Maybe they should not call themselves Christians, but *Paulians*.

Every time we talk to Christians about Jesus' *explicit* Gospel, (which is the correct way to preach) the first thing Christians do, is run to St. Paul and quote his writings. Are they afraid of Jesus and see him as too hard to follow? The very thing that St. Paul warns Christians not to do, they do whole heartedly, by making "another" Gospel out St. Paul's *writings*! St. Paul stated:

Galatians 1:8 NIV

[But even if we or an angel from heaven should preach a gospel other than the one we preached to you, let them be under God's curse!]

Taking any kind of writings and *absolutizing* them, especially when they're just *occasional*, *commonal* and *pastoral*, makes that person who wrote them seem absolute and divine in some way. This is why people see St. Paul and his writings as *equal* to Jesus. "Blasphemy!!!" Even St. Paul states clearly:

1 Corinthians 1:13 NIV

[Is Christ divided? Was Paul crucified for you? Were you baptized in the name of Paul?]

St. Paul's writings are *implicit* and simple reminders of the events of Jesus, not Jesus' replacement, nor a way of salvation just because one simply quotes them:

2 Timothy 2:8 NIV

[Remember Jesus Christ, raised from the dead, descended from David. This is my gospel,...]

1 Corinthians 15:3-4 NIV

[For what I received I passed on to you as of first importance : that Christ died for our sins according to the Scriptures, [4] that he was buried, that he was raised on the third day according to the Scriptures,...]

Quoting St. Paul's writings, which has become Church Scholasticism, specifically the previous verses, does not make anyone right with God. But most important, you do not get the Spirit by preaching them, but by preaching, and specifically "doing", what Jesus preached and did:

St. John 14: 15, 16 NIV

[*"If you love me, you will obey what I command. [16] And I will ask the Father, and he will give you another Counselor to be with you forever—"*]

In addition, God vindicated Jesus' message through tangible miracles, such as healing blindness, deaf and bodily Resurrection; but through St. Paul's scholasticism, Christianity for 1900 years has been void of any true miracles, contrary to the *alleged* miracles confessed by contemporary Christianity.

Fortunately, to *debunk* the absolutizing of St. Paul's writings, God, did not make St. Paul one of the original Twelve Apostles. Debunk in the sense to make St. Paul's writings open to wholesome scrutiny. God had plans for St. Paul to write more than the first Apostles. St. Paul was part of the Clergy, and not part of the Laity like the original twelve were. For this reason, God in his wisdom waited years, so that, people like us can preach to others and free them by distinguishing the difference between the *explicit* Gospel of Jesus and the *implicit* writings of St. Paul. And one big difference between Jesus and St. Paul is that, St. Paul wrote to *remind* the first Christians about Jesus *dying* for (or is it because of) our sins, and on the other hand Jesus for three years, and since there was no Paul in existence yet, demonstrated the following, which all christainity can preach and should preached now, for in this way we can really be called believers of Jesus or called Christians:

1. The *Essence* of the Gospel is God among us. (Matt. 1: 23)
2. The *Essential* message of the Gospel is to love each other "as" much "as" Jesus loved us for three years. (St. John 13: 34)
3. The *Fulfillment* of the Gospel is Heaven on Earth, through love in action, commencing with Jesus' Year of Jubilee. (Luke 4: 19)

Finally, Jesus says when this Gospel is preached, the "end" will come:

Matthew 24:14 NIV

[*And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come.*]

Since people have not been preaching the *explicit* Gospel, but have been preaching Paul's *implicit* writings as being the actual Gospel, the *end*, or really the *beginning* of Heaven on Earth (before the Second Coming of Jesus) did not come, but now, it's truly being preached. Therefore, what do you think is going to happen on earth?

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Our Affirmation

The Gospel is "Good News"

Father

1. The "Essence" of the Gospel is God among us. (Matt. 1: 23)

Son

2. The essential "Message" of the Gospel is to "Love Each Other As Jesus Loved Us". (St. John 13: 34)

Holy Spirit

3. The "Fulfillment" of the Gospel is heaven on earth, through love in action, commencing with "Jesus' Year of Jubilee". (Luke 4: 18, 19)

From "The Living Bible"

(Romans 4: 21 & 22):

21) He was completely sure that God was well able to do anything he promised.

22) And because of Abraham's faith God forgave his sins and declared him "not guilty".

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