

GREATEST 1 COMMAND

“Love one another as I have loved you.” (St. John 13: 34)

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The 3 Dimensions of God: Over Us- In Us- Among Us

Jesus has made it possible to better understand God; because of him God can be seen in a 3 dimensional way. For example: We have a God who is Father *over* us, *in* us and *among* us. Their Tri-Will is really one Will. God the Father's Will is, for humanity to listen to Jesus. (Matt. 17: 5 & 1st John 3: 23) God the Son's Will is, for humanity to love one another to the degree that he loved us. (St. John 13: 34 & St. John 14: 15- 17) And God the Spirit's Will is, to remind humanity of Jesus words so that we love one another to the degree that Jesus showed us. (St. John 14: 26 & 16: 12- 15) It all points back to Jesus, God's *horizontal* and *tangible* representative; this is the aspect of God that should be of our concern, for Jesus encompasses and connects all of the 3 dimensions in bodily form (Colossians 1: 19 & 2: 9).

The second person of the Godhead will forever be assessable by our six senses as stated in Revelation 21: 3 and 22: 4. All three point to the main objective that comes from Jesus, and that is for humanity to relate towards one another *as* the Supreme Being did at the Universe's Conception, and throughout his life, commencing at his Immaculate Conception. Also, all three can live in each other and in humanity; therefore, *humanity can live in humanity* as do the Father, the Son and the Holy Spirit. (St. John 14: 10, 20) This depiction of God should not be unusual, for we live in a 3 dimensional universe, which is God's Universe. We are all experiencing God in his creation.

In addition, the following excerpts are from Document #3:

[God through Jesus expresses his true character as being horizontal, approachable and not as egotistical as mankind has perceived him to be in the past, and as some do today (Heb. 4: 16). Expressing God to be horizontal as a person may sound disrespectful, but in fact it discloses God to be more glorious and more loving than in the old *vertical* approach. It may also appear to place God second and hard for some to accept, but in actuality, it places God first. When Jesus said, “But many who are first will be last, and many who are last will be first-(Matt. 19: 30)” he was applying it to himself and to God the Father! In a great example, Jesus did place God second and last when he washed the Apostle's feet; but in this act by Jesus, God is seen as a greater first, and a Glorious King /God who knows that in order to conform his creation into his ways, he denies himself (through Jesus) as a servant and as last, by treating humanity as being first, in a compelling example! (St. John 5: 19 & 13:1- 17) (2 Cor. 5: 14) Moreover, in God's plan to complete humanity's final perception of God, God descended and expressed himself as a humble person (Matt. 1: 23), with a *new* command....This ends the *vertical* and *impersonal* perception. (Rom. 10: 4) (Col. 2: 14) And any one who has and will see Christ, will see the father. (St. John 14: 9, 10, 20) (Col. 1: 19 & 2: 9)...]

Therefore, through Christ one can see the *human* dimension of the Father.

Evermore, in the novel “The Prince and the Pauper” by Mark Twain, the character Miles is rewarded with a raised noble rank of an Earl and the unique family *right* to sit in the presence of the king. This story has a happy *horizontal* ending for Tom and the people, for the King joins his *subordinates* on the *same* level and learns to relate mercifully as a friend. But more significant, is the *perception* of the King that Miles acquires from the privilege to be able to sit, while others have to stand, when someone of such high standards is in his

presence. Miles is given a new status (a horizontal status) with the *first* ranked person of the people. It's as if the King has removed the prerogative for Miles to prostrate himself before the King. Miles is no longer a subordinate, for a friend doesn't worship a friend. Likewise, in Jesus' first appearance, God through Jesus joined the human race and abolished the status-quo. So to believe that Jesus has to be present on earth, in order for humanity to relate to one another, as Jesus did, and the king towards his subordinates in the story, is an excuse and a denial of Jesus Christ in his first coming!

In conclusion, Jesus stated in St. John 15: 15, "**I no longer call you servants, because a servant does not know his master's business. Instead, I have called you friends, for everything that I learned from my father I have made known to you**". This disclosure of God by Jesus, changes ones *perception* of God, and therefore, it influences ones behavior towards the neighbor, in all generations. For God is a reflection of one's self. If one sees God as human, humble, and literally down to earth, that person will learn be humane to others. But if one's God is not seen as human, that individual will tend be, just as inhuman as his God seems to be. Therefore, in like manner, the believers of Jesus will see themselves as the character Miles, and see it as an honor to have the Supreme Being (through Jesus his tangible dimension) serve them as a friend at the great feast that he will prepare for all in his presence (Luke 12: 35- 38). All will be sitting in the same spirit as Miles, with respect for God the Father *over* us, God the Holy Spirit *in* us and God the Son *among* us.

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